

HAWAII STATE ETHICS COMMISSION

1001 BISHOP STREET, ASB TOWER 970 P.O. BOX 616, HONOLULU, HAWAII 96809 TEL: 587-0460 FAX: 587-0470 email: ethics@hawaiiethics.org

THIS SPACE FOR OFFICE USE ONLY

RECEIVED

531

'05 JAN 25 A10:47

USSTE

STATE OF HARAII TATE ETHICS COMMISSION

LOBBYIST REGISTRATION FORM

(Type or Print Clearly)

PARTI LOBBYIST			
NAME(Last)	(First)	(Middle)	TELEPHONE
Slovin	Gary	М.	547-5600
MAILING ADDRESS (Street)			FAX
1099 Alakea Street, Suite 1800			547-5880
(City)	(State)	(Zip Code)	
Honolulu	HI	96813	
EMPLOYING ORGANIZATION (TELEPHONE		
Goodsill Anderson	547-5600		
MAILING ADDRESS (Street)			FAX
1099 Alakea Street, Suite 1800			547-5880
(City)	(State)	(Zip Code)	
Honolulu	, HI	96813	

PART II ORGANIZATION			
NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) MultiState Associates Inc. on behalf of		TELEPHONE	
U.S. Smokeless Tobacco Co.		703-684-1110	
MAILING ADDRESS (Street)		FAX .	
515 King Street, Suite 300		703-684-7912	
(City)	(State)	(Zip Code)	
Alexandria	VA	22314	
NAME OF PERSON RESPONSIBLE FOR PR	REPARING ORGANIZATION'S EXPENDITURES STATEMENT	TELEPHONE	
Paul W. Hallman		703-684-1110	
MAILING ADDRESS (Street)		FAX	
515 King Street, Suite 3	00	703-684-7912	
(City)	(State)	(Zip Code)	
Alexandria	VA	22314	

DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY PART III Agriculture Education **Human Services** Science, Technology & **Economic Development** Communications & Government Operations & Intergovernmental Relations, Tourism & Recreation **Public Utilities** International Affairs Finance Consumer Protection & Hawaiian Affairs Labor & Employment Transportation X Commerce Culture, Arts, Historic Other: (indicate below) X Health Planning, Land & Water Use Management Preservation Taxation **Public Safety & Corrections** Ecology, Energy Housing Environmental Protection

I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete.				
La h	Alm		125/05	
(Signature of Lobbyist)			(Date)	
PART V AUTHORIZATION T	OLOBBY			
NAME		TITLE OF AUTHORIZING OFFI	ICER OR PERSON REPRESENTED	
Paul W. Hallman		President, Multistate Associates Inc.		
NAME OF ORGANIZATION (if applical	ble)		TELEPHONE	
MultiState Associates I	nc.		703-684-1110	
MAILING ADDRESS (Street)			FAX	
515 King Street, Suite 300			703-684-7912	
			· .	
(City)	(State)	(Zip C	(Zip Code)	
Alexandria	VA	22314		
I hereby authorize the albove - named preson to engage in lobbying activities on behalf of the undersigned.				
(White W to 12/16/04				
(Signature of Authorizing Officer or Person Represented) (Date)				

PART IV

CERTIFICATION OF LOBBYIST